

**GEORGIA BOARD OF DENTISTRY**  
**Board Meeting Agenda**  
**2 Peachtree St., N.W., 36<sup>th</sup> Floor**  
**Atlanta, GA 30303**  
**September 11, 2015**  
**9:30 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\***

**Open Session**

1. Introduction of Visitors
2. Approval of Minutes
  - a. August 14, 2015 Conference Call – Open Session
  - b. August 14, 2015 Conference Call – Exec Session
3. Licenses to Ratify
  - a. August 3, 2015 – August 28, 2015
4. Rule Petitions
  - a. Rule Variance Petition from Tiffanie Garrison-Jeter
  - b. Rule Variance Petition from John M. Goodman
5. Correspondences
  - a. Correspondence from Toronda Williams
  - b. Correspondence from Sarah Thiel
6. General – Dr. Steve Holcomb
7. CE Audit Committee Report – Dr. Richard Bennett
8. Conscious Sedation/General Anesthesia Committee Report – Dr. Randy Daniel
9. Credentialing Committee Report – Dr. Greg Goggans
10. Dental Hygiene Committee Report – Ms. Rebecca Bynum
11. Examination Committee Report – Dr. Steve Holcomb
12. Investigative Committee Report – Dr. Bert Yeargan
13. Legislative Committee Report – Dr. Greg Goggans
14. Licensure Overview Committee Report – Dr. Tracy Gay
15. Rules Committee Report – Dr. Tom Godfrey
16. Education Committee Report – Dr. Tom Godfrey

17. Long Range Planning Committee Report – Dr. Steve Holcomb
18. CRDTS Steering Committee – Dr. Logan Nalley
19. IP Committee Report – Dr. Richard Bennett
  - a. Correspondence from Carly Roberts, The Pacific Training Institute for Facial Esthetics
20. Executive Director’s Report Open Session – Ms. Tanja Battle
21. Attorney General’s Report Open Session – Mr. Bryon Thernes
22. Miscellaneous
  - a. Documentation from ADSO
  - b. 2016 Meeting Dates

**Executive Session**

1. Appearances
  - a. 10:15 a.m. S.D.J.
  - b. 10:30 a.m. L.A.H.
  - c. 10:45 a.m. P.K.S.

**Public Hearing**

1. Public Hearing @ 11:00 a.m.
  - a. Chapter 150-25 Default on Obligations
    1. Written comments from Dr. Thomas W. Kauffman
    2. Written comments from Dr. Dale Madson

**Executive Session**

1. LOC Recommendations
2. Applications
  - a. Credentials
    1. T.C.H.
    2. A.L.S.
    3. A.T.N.J.
    4. J.M.Y.
  - b. Reinstatements
    1. M.D.P.C.
  - c. Faculty
    1. S.J.C.
3. Investigative Committee Report – Dr. Bert Yeargan
  - a. IC Recommendations from August 14, 2015

4. Correspondences
  - a. V.F.
  - b. G.E.C.
  - c. K.P.
  
5. Executive Director's Report – Ms. Tanja Battle
  - a. A.S.
  - b. J.L.G.
  - c. D.P.B..
  - d. C.A.
  
6. Attorney General's Report – Mr. Bryon Thernes
  
7. Legal Services – Ms. Anil Foreman

<b>Open Session</b>
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1. Vote
  
2. Adjourn