

**GEORGIA BOARD OF DENTISTRY  
AGENDA  
2 MLK Jr. Drive, SE, 11<sup>th</sup> Floor  
East Towers  
Atlanta, GA 30334  
June 2, 2023  
10:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Public Hearing**

1. Public Hearing @ 10:00 a.m.
  - a. Rule 150-3-.09 Continuing Education for Dentists
    - 1) Written comments from Dr. Kathleen Toomey, Commissioner of Georgia Department of Public Health
  - b. Rule 150-5-.05 Requirements for Continuing Education for Dental Hygienists
    - 1) Written comments from Dr. Kathleen Toomey, Commissioner of Georgia Department of Public Health
  - c. Rule 150-8-.01 Unprofessional Conduct Undefined
  - d. Rule 150-9-.01 General Duties of Dental Assistants

**Open Session**

1. Call Meeting to Order
2. Introduction of Visitors
3. Approval of Minutes
  - a. May 5, 2023, Minutes – Open Session
  - b. May 5, 2023, Minutes – Executive Session
4. Report of Licenses Issued
  - a. April 25, 2023 – May 24, 2023
5. Rule Petitions
  - a. Rule Waiver Petition from Dr. Norma J. Coleman
  - b. Rule Waiver Petition from Dr. Tarnjit Sangha
6. General – Dr. Glenn Maron
7. Attorney General’s Report – Mr. Max Changus
8. Executive Director’s Report – Mr. Eric Lacefield
9. Legal Services – Mr. Clint Joiner

10. Miscellaneous
  - a. EDDA Course Submission
    - 1) DenBeck Dental Academy of Tucker
  - b. Election of Officers
11. Appearance
  - a. 11:00 a.m. Intelligence Analyst Stephanie M. Smith and Supervisory Special Agent Sean Mullis, FBI Atlanta Field Office

<b>Executive Session</b>
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1. Appearances
  - a. 11:30 a.m. R.C.R.
  - b. 11:45 a.m. T.S.
  - c. Special Assistant Attorney General (time to be determined)
2. LOC Recommendations
3. Applications
  - a. Examination
    - 1) R.B.
    - 2) P.L.P.
    - 3) K.M.P.
    - 4) G.A.P.
    - 5) N.J.C.
  - b. Credentials
    - 1) J.L.
    - 2) A.V.P.
    - 3) B.S.F.
  - c. Sedation
    - 1) C.B.A.
    - 2) D.W.S.
    - 3) J.E.M.
    - 4) G.W.C.
    - 5) J.V.B.
    - 6) T.D.W.
    - 7) S.F.H.
    - 8) T.R.B.
    - 9) T.S.W.
    - 10) J.S.C.
    - 11) M.M.
    - 12) A.K.
    - 13) T.B.M.
  - d. Reinstatements
    - 1) H.H.E.
    - 2) T.M.M.
    - 3) S.H.B.

- e. Volunteer
  - 1) A.M.M.
  - 2) C.C.M.
  - 3) H.M.S.
  - 4) J.E.B.
  - 5) L.H.L.

4. Correspondences

- a. P.O.
- b. A.A.
- c. N.R.

5. Investigative Committee Report – Dr. Brent Stiehl

6. Attorney General’s Report – Mr. Max Changus

- a. Status Report
  - 1) G.J.K.

7. Executive Director’s Report – Mr. Eric Lacefield

8. Legal Services – Mr. Clint Joiner

**Open Session**

- 1. Vote
- 2. Adjourn