

**GEORGIA BOARD OF DENTISTRY  
AGENDA  
2 MLK Jr. Drive, SE, 11<sup>th</sup> Floor, East Tower  
Atlanta, GA 30334  
August 4, 2023  
10:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Public Hearing**

1. Public Hearing at 10:00 a.m.
  - a. Rule 150-5-.03 Supervision of Dental Hygienists
    - 1) Written comments from Suzanne Newkirk
    - 2) Written comments from Pam Cushenan
    - 3) Written comments from Cynthia Hughes, Augusta University
    - 4) Written comments from Lamara Moore, GDHA
    - 5) Written comments from Elaine Kennedy

**Open Session**

1. Call Meeting to Order
2. Introduction of Visitors
3. Approval of Minutes
  - a. July 7, 2023 Minutes – Open Session
  - b. July 7, 2023 Minutes – Executive Session
4. Report of Licenses Issued
  - a. June 21, 2023 – July 24, 2023
5. Correspondences
  - a. Correspondence from Dr. Mitchell Levine, American Academy of Dental Sleep Medicine
6. General – Dr. Michael Knight
7. External Committee Reports
  - a. Electronic Database Review Advisory Committee (PDMP) Report – Dr. Lisa Shilman
  - b. CRDTS Steering Committee Report – Dr. Brent Stiehl
  - c. CRDTS Examination Committee Report – Dr. Ami Patel
  - d. Dental College of Georgia Liaison Report – Dr. Michael Knight
  - e. CDCA-WREB-CITA Steering Committee Report – Dr. Ami Patel, Dr. JC Shirley, Ms. Misty Mattingly, RDH
  - f. GDHEA Liaison Report – Dr. David Rezni, Ms. Lisa Selfe, RDH
8. Attorney General’s Report – Mr. Max Changus

9. Executive Director's Report – Mr. Eric Lacefield
10. Legal Services – Mr. Clint Joiner
11. Miscellaneous
  - a. Local Anesthesia Course Submission
    - 1) CMH Consulting, LLC
  - b. Rules Discussion
    - 1) Rule 150-15-.04 Communications
    - 2) Rule 150-17-.04 Witness Lists and Respondent Statements

<b>Executive Session</b>
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1. Appearances
  - a. 11:00 a.m. A.V.P.
  - b. 11:15 a.m. K.M.B.
2. LOC Recommendations
3. Applications
  - a. Examination
    - 1) J.P.
    - 2) B.K.
    - 3) J.W.W.
    - 4) L.A.B.
    - 5) A.T.M.
    - 6) T.M.S.
    - 7) J.R.S.
    - 8) D.A.M.
    - 9) M.P.C.
    - 10) K.E.F.
    - 11) A.B.
    - 12) J.P.M.
    - 13) R.P.
    - 14) O.A.
    - 15) E.M.J.
    - 16) J.C.B.
    - 17) J.M.F.
    - 18) G.A.H.
  - b. Credentials
    - 1) E.E.S.
  - c. Sedation
    - 1) S.N.
    - 2) A.B.
    - 3) T.E.
    - 4) D.V.B.
    - 5) C.J.H.
    - 6) N.R.S.
    - 7) G.J.K.
    - 8) L.M.W.

d. Reinstatements

- 1) A.H.N.
- 2) G.N.H.
- 3) L.E.B.
- 4) M.K.T.

e. Injectable Pharmacologics

- 1) S.L.P.
- 2) R.M.D.
- 3) L.J.S.

4. Investigative Committee Report – Dr. Brent Stiehl

5. Attorney General’s Report – Mr. Max Changus

a. Status Report

- 1) B.S.F.

6. Executive Director’s Report – Mr. Eric Lacefield

7. Legal Services – Mr. Clint Joiner

<b>Open Session</b>
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1. Vote

2. Adjourn