

**GEORGIA BOARD OF DENTISTRY - AGENDA**  
**2 MLK Jr. Drive, SE, 11<sup>th</sup> Floor, East Tower, Atlanta, GA 30334**  
**November 1, 2024, at 10:00 a.m.**

**Open Session**

1. Call Meeting to Order
2. Introduction of Visitors
3. Approval of Minutes
  - a. October 4, 2024, Minutes – Open & Executive Session
4. Report of Licenses Issued
  - a. October 1-31, 2024
5. Petitions for Rule Waiver or Variance
  - a. Kelsey Korb – Rule 150-3-.01
  - b. Syed Abdul-Rahman – Rule 153-3.01
6. Correspondences
  - a. Email from Stan Prince, DMD
7. General – Dr. Michael Knight
8. Internal Committee Reports
  - a. Infection Control Committee – Dr. David Reznik, Dr. JC Shirley, Dr. Nancy Young, Dr. Debra Wilson, Ms. Lisa Selfe, RDH
9. External Committee Reports
  - a. Electronic Database Review Advisory Committee (PDMP) Report – Dr. Lisa Shilman
  - b. CRDTS Steering Committee Report – Dr. Brent Stiehl
  - c. CRDTS Examination Committee Report – Dr. Ami Patel
  - d. Dental College of Georgia Liaison Report – Dr. Michael Knight
  - e. CDCA-WREB-CITA Steering Committee Report – Dr. Ami Patel, Dr. JC Shirley, Ms. Misty Mattingly, RDH
  - f. GDHEA Liaison Report – Dr. David Reznik, Ms. Lisa Selfe, RDH
10. Attorney General’s Report – Mr. Tommy McNulty
11. Executive Director’s Report – Mr. Clint Joiner
12. Legal Services – Mr. Clint Joiner
13. Miscellaneous
  - a. ADA New Licensure Questions
  - b. Request for Approval Coronal Polishing Certificate Program
    - i. West Georgia Technical College – Coronal Polishing Certificate
  - c. Request for Approval GDHA Diode Laser Certification Course for DDS & RDH

## Executive Session

1. Appearances – None
2. LOC Recommendations – None.
3. Applications
  - S.A.R.
  - A.R.
  - A.P.
  - A.D.D.
  - B.P
  - B.P.
  - M.E.
  - G.J.
  - S.J.
  - D.E.
  - C.S.
  - S.F.
  - G.W.
  - J.Q.
  - K.S.
  - P.B.
  - J.W.
  - P.D.
  - P.Y.
  - T.H.
4. Correspondence
  - A.K.S.
  - F.A.
5. Investigative Committee Report – Dr. Brent Stiehl
6. Attorney General’s Report – Mr. Tommy McNulty
7. Executive Director’s Report – Mr. Clint Joiner
8. Legal Services – Mr. Clint Joiner

## Open Session

1. Vote
2. Adjourn