

**GEORGIA BOARD OF DENTISTRY**  
**FULL BOARD MEETING AGENDA**  
**2 MLK Jr. Drive, SE, 11<sup>th</sup> Floor, East Tower, Atlanta, GA 30334**  
**March 6, 2026 at 10:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Open Session**

1. Call Meeting to Order & Pledge of Allegiance
2. Welcome and Request Introduction of Visitors
3. Approval of Minutes: February 6, 2026 - Open & Executive Session
4. Report on Licenses Issued: February 6, 2026 through March 5, 2026
5. Petitions for Rule Waiver or Variance - None
6. Correspondences - None
7. General – Dr. David Reznik
8. Internal Committee Reports
  - Dental Hygiene Committee – Mrs. Misty Mattingly, RDH
  - Investigative Committee – Dr. Brent Stiehl
  - License Overview Committee – Dr. Lisa Shilman
  - Sedation Committee – Dr. Glenn Maron
9. External Committee Reports
  - a. Electronic Database Review Advisory Committee (PDMP) Report – Dr. Lisa Shilman
  - b. CRDTS Steering Committee Report – Dr. Brent Stiehl
  - c. CRDTS Examination Committee Report – Dr. Ami Patel
  - d. Dental College of Georgia Liaison Report – Dr. Michael Knight
  - e. ADEX Examination Committee Report – Dr. Ami Patel, Dr. JC Shirley, Ms. Misty Mattingly
10. Attorney General’s Report – Mr. Tommy McNulty
11. Executive Director’s Report – Mr. Clint Joiner
12. Legal Services – Mr. Clint Joiner
13. Miscellaneous
  - MDT Institute – Submission for Approval of EDDA Certification
  - Atlanta Oral & Facial Surgery – Submission for Approval – Intravenous Therapy & Peripheral Venipuncture for Dental Assistants
14. Discussion
  - Procedure for separating renewals during the disciplinary/investigative process

**Executive Session**

1. **Appearances:** None

2. **LOC Recommendations**

3. **Applications**

SP	JK	ML	DD	SS	DR	JM	AJ	MV	TV	SP	BV	EA	CM	TO
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4. **Correspondence** (None)

5. **Investigative Committee Report** – Dr. Brent Stiehl

6. **Attorney General’s Report** – Mr. Tommy McNulty

**Open Cases**

SM	DM	KB	LA	MD	DC	CH	ASL	JLL
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**Orders**

7. Executive Director’s Report – Mr. Clint Joiner

8. Legal Services – Mr. Clint Joiner

9. Investigations & Compliance – Mr. Stacy Altman

**Open Session**

1. Vote

2. Adjourn