# **GEORGIA BOARD OF DENTISTRY**

# **AGENDA**

2 Peachtree St., N.W., 6<sup>th</sup> Floor Atlanta, GA 30303 February 3, 2023 10:00 a.m.

\*\*Please note that this agenda may be amended before or during the meeting\*\*

#### **Open Session**

- 1. Call Meeting to Order
- 2. Introduction of Visitors
- 3. Appearance
  - a. 10:00 a.m. Catherine Como, CE Broker
- 4. Approval of Minutes
  - a. Sleep Apnea Committee Conference Call Minutes December 22, 2022
  - b. Full Board January 6, 2023 Minutes Open Session
  - c. Full Board January 6, 2023 Minutes Executive Session
- 5. Report of Licenses Issued
  - a. December 27, 2022 January 23, 2023

#### **Executive Session**

1. Legal Advice

## **Open Session**

- 1. Rule Petitions
  - a. Rule Variance Petition from Arjan Hayer
  - b. Rule Variance Petition from Garland Johns
  - c. Rule Variance Petition from Ian Hurley
  - d. Rule Variance Petition from Jamie Crowley
  - e. Rule Waiver Petition from Dr. Ranvita P. Kolli
  - f. Rule Waiver Petition from Dr. Robert K. McWhorter
- 2. Correspondences
  - a. Correspondence from Dr. Suzanne Mericle
  - b. Correspondence from Dr. Joe Hair
  - c. Correspondence from American Association of Dental Boards
- 3. General Dr. Glenn Maron
- 4. Infection Control Committee Report Dr. David Reznik
- 5. Attorney General's Report Mr. Max Changus

- 6. Executive Director's Report Mr. Eric Lacefield
- 7. Legal Services Mr. Clint Joiner
- 8. Miscellaneous
  - a. Phlebotomy/Venipuncture Course Submission
    - 1) Phlebotomy and IV Access for the Dentist and Dental Auxiliary provided by the Georgia Dental Association

## **Executive Session**

- 1. Appearance
  - a. 11:30 a.m. R.R.
- 2. LOC Recommendations
- 3. Applications
  - a. Examination
    - 1) R.K.W.
    - 2) G.M.J.
    - 3) A.C.I.
    - 4) A.E.
    - 5) P.R.S.
  - b. Credentials
    - 1) N.M.
    - 2) D.M.R.
  - c. Sedation
    - 1) C.A.T.
    - 2) P.C.
  - d. Reinstatements
    - 1) A.L.D.
- 4. Investigative Committee Report Dr. Brent Stiehl
- 5. Attorney General's Report Mr. Max Changus
  - a. Status Report
- 6. Executive Director's Report Mr. Eric Lacefield
- 7. Legal Services Mr. Clint Joiner

# **Open Session**

- 1. Vote
- 2. Adjourn