

**GEORGIA BOARD OF DENTISTRY
AGENDA
2 MLK Jr. Drive, SE, 11th Floor, East Tower
Atlanta, GA 30334
February 2, 2024
10:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Call Meeting to Order
2. Introduction of Visitors
3. Appearance
 - a. 10:00 a.m. Dr. Henry Ferguson: Discussion regarding Pain Control and Local Anesthesia for the Dental Hygienist course submission.
4. Approval of Minutes
 - a. January 5, 2024 Minutes – Open Session
 - b. January 5, 2024 Minutes – Executive Session
5. Report of Licenses Issued
 - a. December 23, 2023 – January 23, 2024
6. Petitions for Rule Waiver or Variance
 - a. Rule Variance Petition from Dr. Edward J. Smith, DN122890
7. General – Dr. Michael Knight
8. External Committee Reports
 - a. Electronic Database Review Advisory Committee (PDMP) Report – Dr. Lisa Shilman
 - b. CRDTS Steering Committee Report – Dr. Brent Stiehl
 - c. CRDTS Examination Committee Report – Dr. Ami Patel
 - d. Dental College of Georgia Liaison Report – Dr. Michael Knight
 - e. CDCA-WREB-CITA Steering Committee Report – Dr. Ami Patel, Dr. JC Shirley, Ms. Misty Mattingly, RDH
 - f. GDHEA Liaison Report – Dr. David Reznik, Ms. Lisa Selfe, RDH
9. Attorney General’s Report – Mr. Max Changus
10. Executive Director’s Report – Mr. Eric Lacefield
11. Legal Services – Mr. Clint Joiner
12. Miscellaneous
 - a. Rule 150-13-.01 Conscious Sedation Permits

1. Appearance
 - a. 11:30 a.m. G.A.B.
2. LOC Recommendations
3. Applications
 - a. Examination
 - 1) S.A.R.
 - 2) A.O.
 - 3) K.V.
 - 4) M.W.
 - 5) J.A.C.
 - 6) M.M.D.
 - 7) K.L.G.
 - b. Sedation
 - 1) C.S.B.
 - 2) S.L.
 - 3) D.V.
 - 4) C.B.A.
 - 5) A.J.R.
 - 6) R.M.B.
 - 7) M.E.S.
 - 8) C.E.H.
 - 9) C.A.T.
 - 10) F.D.L.
 - 11) J.P.M.
 - 12) B.J.H.
 - c. Reinstatements
 - 1) C.M.
 - 2) E.M.F.
 - 3) W.E.H.
 - d. Inactive Status
 - 1) J.G.W.
4. Correspondences
 - a. H.W.F.
 - b. B.C.
5. Investigative Committee Report – Dr. Brent Stiehl
6. Attorney General’s Report – Mr. Max Changus
 - a. Status Report
7. Executive Director’s Report – Mr. Eric Lacefield
8. Legal Services – Mr. Clint Joiner

Open Session

1. Vote
2. Adjourn