## GEORGIA BOARD OF DENTISTRY AGENDA 2 MLK Jr. Drive, SE, 11<sup>th</sup> Floor, East Tower Atlanta, GA 30334 September 8, 2023 10:00 a.m.

\*\*Please note that this agenda may be amended before or during the meeting\*\*

#### **Open Session**

- 1. Call Meeting to Order
- 2. Introduction of Visitors
- 3. Approval of Minutes
  - a. August 4, 2023 Minutes Open Session
  - b. August 4, 2023 Minutes Executive Session
- 4. Report of Licenses Issued
  - a. July 25, 2023 August 27, 2023
- 5. Correspondences
  - a. Correspondence from Dr. Louis Malmacher, American Academy of Facial Esthetics
  - b. Correspondence from Dr. Stephan F. Holcomb
- 6. General Dr. Michael Knight
- 7. External Committee Reports
  - a. Electronic Database Review Advisory Committee (PDMP) Report Dr. Lisa Shilman
  - b. CRDTS Steering Committee Report Dr. Brent Stiehl
  - c. CRDTS Examination Committee Report Dr. Ami Patel
  - d. Dental College of Georgia Liaison Report Dr. Michael Knight
  - e. CDCA-WREB-CITA Steering Committee Report Dr. Ami Patel, Dr. JC Shirley, Ms. Misty Mattingly, RDH
  - f. GDHEA Liaison Report Dr. David Reznik, Ms. Lisa Selfe, RDH
- 8. Attorney General's Report Mr. Max Changus
- 9. Executive Director's Report Mr. Eric Lacefield
- 10. Legal Services Mr. Clint Joiner
- 11. Miscellaneous
  - a. CV/Resume for Sedation Evaluator:
    - 1) Dr. Lee M. Whitesides, DN011123
  - b. Local Anesthesia Course Submissions:
    - 1) Certification Course in Administration of Local Anesthesia provided by Excel Dental Educators

- 2) Local Anesthesia Training for Dental Hygienists provided by Athena Dental Solutions, LLC
- 3) Fundamentals of Local Anesthesia: A Certification Course provided by Teacher Tina RDH.
- c. Sedation Course Submission:
  - 1) IV Sedation Training for Dentists LLC submitted by Dr. William Moorhead
- d. Proposed 2024 Meeting Dates

#### **Executive Session**

- 1. Appearances
  - a. 11:00 a.m. L.E.B.
  - b. 11:15 a.m. H.E.K.
- 2. LOC Recommendations
- 3. Applications
  - a. Examination
    - 1) D.G.C.
    - 2) B.D.P.
    - 3) S.R.C.
    - 4) C.D.B.
    - 5) J.J.C.
    - 6) G.Y.R.
    - 7) T.C.D.
  - b. Credentials

1) L.N.L.

- c. <u>Sedation</u>
  - 1) A.B.
  - 2) H.D.C.
  - 3) C.H.A.
  - 4) C.J.C.T.
  - 5) W.R.B.
  - 6) K.J.E.
  - 7) M.M.M.
  - 8) J.A.L.
  - 9) A.M.N.
- d. Reinstatements
  - 1) B.T.
  - 2) C.L.B.
  - 3) D.M.A.
  - 4) Y.R.D.
  - 5) D.H.P.
- 4. Correspondences
  - a. A.R.R.
- 5. Investigative Committee Report Dr. Brent Stiehl

# 6. Attorney General's Report – Mr. Max Changus a. Status Report 1) K.M.B.

- 7. Executive Director's Report Mr. Eric Lacefield
- 8. Legal Services Mr. Clint Joiner

### **Open Session**

- 1. Vote
- 2. Adjourn