

**GEORGIA BOARD OF DENTISTRY
AGENDA
2 Peachtree Street, NW, 5th Floor
Atlanta, GA 30303
December 2, 2022
10:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Public Hearing

1. Public Hearing @ 10:00 a.m.
 - a. Rule 150-13-.01 Conscious Sedation Permits
 - 1) Written comments from Suzanne Newkirk
 - 2) Written comments from Dr. Carolyn Allen
 - 3) Written comments from Dr. Michael Silverman, DOCS Education
 - 4) Written comments from Dr. George Childress
 - 5) Written comments from Dr. Hugh Jordan

Open Session

1. Call Meeting to Order
2. Approval of Minutes
 - a. November 4, 2022 – Open Session
 - b. November 4, 2022 – Executive Session
3. Report of Licenses Issued
 - a. October 25, 2022 – November 20, 2022

Executive Session

1. Legal Advice

Open Session

1. Rule Petitions
 - a. Rule Waiver Petition from Dr. Patrick Steck
 - b. Rule Waiver Petition from Dr. Do Young Chung
 - c. Rule Variance Petition from Dr. Elizabeth K. Floodeen
 - d. Rule Waiver Petition from Alexandra C. Johnson
 - e. Rule Waiver Petition from Cresta Calzaretta
2. Correspondence
 - a. Correspondence from Dr. Joe Hair
3. General – Dr. Glenn Maron
4. Attorney General's Report – Mr. Max Changus

5. Executive Director's Report – Mr. Eric Lacefield
6. Legal Services – Mr. Clint Joiner
7. Miscellaneous
 - a. Coronal Polishing & EDDA Course Submission
 - 1) Pediatric Dental Assistant School
 - b. CPR Course Submission
 - 1) Pacific Medical Training
 - c. IV Certification Course Submission
 - 1) Becksford Health Services

Executive Session

1. Appearance
 - a. 11:30 a.m. J.R.
2. Applications
 - a. Examination
 - 1) D.Y.C.
 - 2) E.K.F.
 - 3) C.C.M.
 - b. Credentials
 - 1) N.M.
 - 2) A.A.
 - c. Sedation
 - 1) S.S.
 - 2) C.O.C.
 - 3) T.R.B.
 - d. Reinstatements
 - 1) A.D.A.
 - 2) H.M.V.
 - 3) O.L.L.
 - e. Faculty
 - 1) J.C.Z.
 - 2) K.K.P.
 - f. Injectable Pharmacologics
 - 1) D.O.L.
3. Investigative Committee Report – Dr. Brent Stiehl
4. Attorney General's Report – Mr. Max Changus
 - a. Status Report
5. Executive Director's Report – Mr. Eric Lacefield
6. Legal Services – Mr. Clint Joiner

Open Session

1. Vote
2. Adjourn