

**GEORGIA BOARD OF DENTISTRY
AGENDA
Dental College of Georgia at August University
1430 John Wesley Gilbert Drive
Room GC-5002
Augusta, GA 30912
December 1, 2023
10:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Call Meeting to Order
2. Introduction of Visitors
3. Appearance
 - a. 10:00 a.m. Dr. David Waldschmidt, Senior Director of JCNDE: Presentation on DLOSCE and DHOSCE.
4. Approval of Minutes
 - a. November 3, 2023 Minutes – Open Session
 - b. November 3, 2023 Minutes – Executive Session
5. Report of Licenses Issued
 - a. October 26, 2023 – November 21, 2023
6. Petitions for Rule Waiver or Variance
 - a. Rule Waiver Petition from Cecilia Maguire, DH006958
 - b. Rule Waiver Petition from Dr. Faraneh Khatanifar
7. General – Dr. Michael Knight
8. Infection Control Committee Report – Dr. David Reznik
9. Laser Committee Report – Ms. Misty Mattingly
10. External Committee Reports
 - a. Electronic Database Review Advisory Committee (PDMP) Report – Dr. Lisa Shilman
 - b. CRDTS Steering Committee Report – Dr. Brent Stiehl
 - c. CRDTS Examination Committee Report – Dr. Ami Patel
 - d. Dental College of Georgia Liaison Report – Dr. Michael Knight
 - e. CDCA-WREB-CITA Steering Committee Report – Dr. Ami Patel, Dr. JC Shirley, Ms. Misty Mattingly, RDH
 - f. GDHEA Liaison Report – Dr. David Reznik, Ms. Lisa Selfe, RDH
11. Attorney General's Report – Mr. Max Changus

12. Executive Director's Report – Mr. Eric Lacefield
 - a. Correspondence from Bernadette Molina, CODA
13. Legal Services – Mr. Clint Joiner
14. Miscellaneous
 - a. Expanded Duties Course Submission
 - 1) Dental Assistant School of Atlanta
 - b. Sedation Course Submission
 - 1) IV Sedation Training for Dentists, LLC, submitted by Dr. William Moorhead
 - c. CV/Resume for Sedation Evaluator
 - 1) Dr. Bradley A. Shessel, DN014053

Executive Session

1. LOC Recommendations
2. Applications
 - a. Examination
 - 1) K.M.P.
 - 2) S.H.C.
 - 3) A.J.C.
 - 4) D.M.S.
 - 5) J.A.J.
 - 6) M.T.
 - 7) R.S.C.
 - 8) C.E.U.
 - b. Sedation
 - 1) Y.R.
 - 2) M.L.M.
 - 3) B.A.B.
 - 4) P.B.G.
 - 5) L.A.R.
 - 6) A.B.
 - 7) V.C.
 - 8) T.L.
 - 9) D.A.S.
 - 10) T.D.W.
 - 11) A.P.M.
 - 12) A.T.
 - 13) J.T.H.
3. Correspondence
 - a. M.T.
4. Investigative Committee Report – Dr. Brent Stiehl
5. Attorney General's Report – Mr. Max Changus
 - a. Status Report

6. Executive Director's Report – Mr. Eric Lacefield

7. Legal Services – Mr. Clint Joiner

Open Session

1. Vote

2. Adjourn